

*All of them were filled
with
the Holy Spirit*

ACTS 2:4

ADVENT LUTHERAN CHURCH

16 Telford Ave., West Lawn, PA 19609

Office: 610-678-2411 www.adventonline.net Hours: Monday-Thursday, 9:00am-2:00pm

The Rev. Thomas F. Irwin, Jr., Designated Pastor

The Rev. William B. Fryer, Pastor Emeritus

John C. Brewster, Director of Music & Worship

Rebecca Brewster, Office Administrator

Northeast PA Synod website: www.nepasynod.org

THE DAY OF PENTECOST

May 19, 2024

10:00 AM

THE DAY

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

PRELUDE

Che Che Kule—Traditional West African (Ghana) Song

Sunday School Drums & Percussion

Congregational responses (C) in bold print.

DEDICATION OF BOOMWHACKERS AND DRUMS

L “Make a joyful noise to the LORD, all the earth. Worship the LORD with gladness; come into his presence with singing.” (Psalm 100:1-2)

We present these boomwhackers and drums to be consecrated to the glory of almighty God and for service in this congregation.

It is good to give thanks to the Lord,

C to sing praises to your name, O Most High

L to declare your steadfast love in the morning,

C and your faithfulness at night,

L to the music of the lute and the harp,

C to the melody of the lyre.

L For you, O Lord, have made me glad by your work;

C at the works of your hands, I sing for joy.

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P Let us confess our sins in the presence of God and of one another.

Silence for reflection.

P Almighty and merciful God,

C we have erred and strayed from your ways like lost sheep, we have followed too much the desires of our own hearts, we have ignored your covenant of love for us, we have left undone those things which we ought to have done, we have done those things which we ought not to have done. Have mercy on us, O Lord, as we confess our faults. Forgive us as we turn to you in repentance.

P In His goodness, God promises forgiveness in Jesus Christ for those who come before Him in confession. We are given time for the amendment of life and joy in His presence now, and forever.

C Amen.

APOSTOLIC GREETING

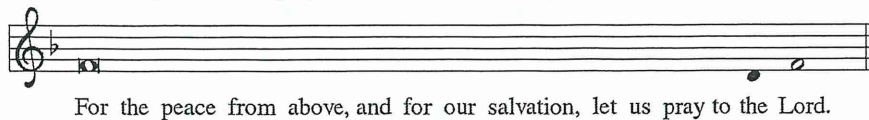
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



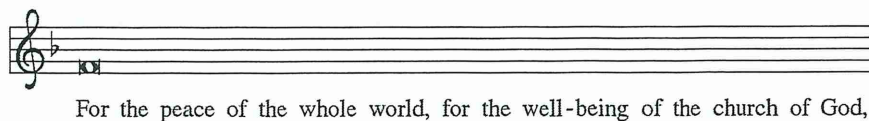
In peace, let us pray to the Lord. Lord, have mer - cy.



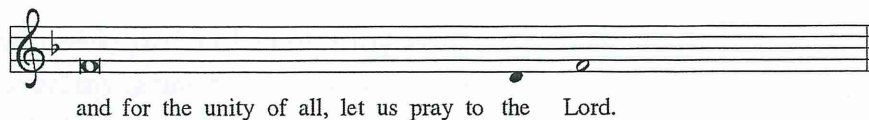
For the peace from above, and for our salvation, let us pray to the Lord.



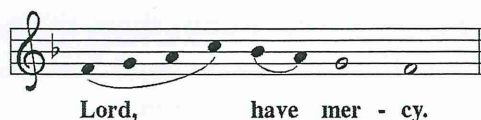
Lord, have mer - cy.



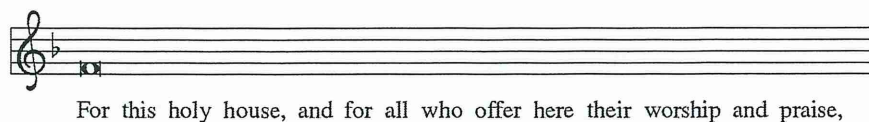
For the peace of the whole world, for the well-being of the church of God,



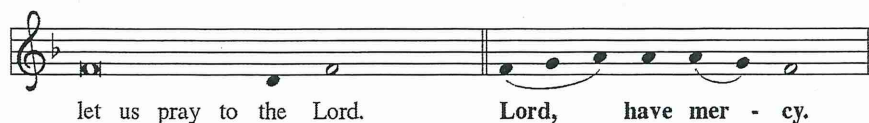
and for the unity of all, let us pray to the Lord.



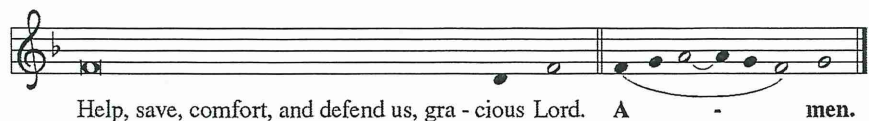
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

HYMN OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY
See Today's Readings insert

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.

The Prayer of the Day is read.

Please be seated.

FIRST READING
Acts 2:1-21
See Today's Readings insert

The reading concludes:

- A** Word of God, Word of life.
- C** Thanks be to God.

PSALM

Psalm 104:24-34, 35b

Sung responsively; see Today's Readings insert

SECOND READING

Romans 8:22-27

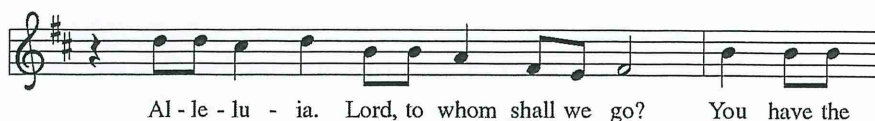
See Today's Readings insert

The reading concludes:

A Word of God, Word of life.

C Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL

John 15:26-27; 16:4b-15

See Today's Readings insert

P The Holy Gospel according to John, the fifteenth chapter.

C Glory to you, O Lord.

The Gospel concludes:

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Silence for reflection follows

HYMN OF THE DAY

401—Gracious Spirit, Heed Our Pleading

NJOO KWETU ROHO MWEMA

Gracious Spirit, Heed Our Pleading

Njoo kwetu, Roho mwema

Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
2 Come to teach us, come to nour - ish those who be - lieve in Christ.
3 Guide our think - ing and our speak - ing done in your ho - ly name.

Tu - ju - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
It's your lead - ing that we're need - ing, help us to fol - low you.
Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty.

5 Keep us fervent in our witness,
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure.

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922

Music: NJOO KWETU, ROHO MWEMA, Wilson Niwagila; arr. Egil Hovland, b. 1924

English and Swahili text and tune © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.

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THE NICENE CREED

P Let us profess our faith using the words of the Nicene Creed.

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



PRAYERS OF INTERCESSION

P Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Each petition of the prayers concludes with these words:

P God of grace, **C** hear our prayer.

The prayers conclude with these words:

P ...and living Lord. **C** Amen.

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PASSING OF THE PEACE

P The peace of Christ be with you always.

C And also with you.

The people may greet one another with a sign of Christ's peace, and may say "Peace be with you," or similar words.

OFFERTORY HYMN

399—O Holy Spirit, Root of Life

PUER NOBIS

Offerings can be placed in the plates at both exits. If you need assistance, please speak to an usher and they will be glad to help.



O Holy Spirit, Root of Life

1 O Ho - ly Spir - it, root of life, cre -
 2 E - ter - nal vig - or, Sav - ing One, you
 3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
 free us by your liv - ing Word, be - com - ing flesh to
 com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
 wear our pain, and all cre - a - tion is re - stored.
 cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179

Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621; arr. hymnal version

Text © 1991 Jean Janzen, admin. Augsburg Fortress.

Arr. © 2006 Augsburg Fortress.

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HOLY COMMUNION

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



SANCTUS

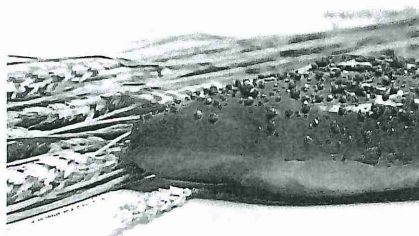
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.



P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with he Holy Spirit, in your holy Church, both now and forever.

C Amen.

INVITATION TO COMMUNION

P The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



AGNUS DEI (LAMB OF GOD)



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION

*All baptized Christians are welcome to receive Holy Communion. Lutherans believe that in this holy meal Jesus is truly present in, with, and under the elements. **Please come forward with hands extended** to receive the host (wafer) from the presiding minister, and wine from the communion assistant. Gluten-free wafers and grape juice are available on the table at the center aisle. **If you do not wish to receive communion, please come forward with your hands crossed over your chest** to receive a blessing.*

COMMUNION BLESSING

P The body of our Lord Jesus Christ and his precious blood strengthen you and keep you in his grace.

C Amen.



POST-COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing, Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978, 1995 Augsburg Fortress.

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PRAYER AFTER COMMUNION

P Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C Amen.

BLESSING

P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✠ bless you now and always.

C Amen.

SENDING HYMN

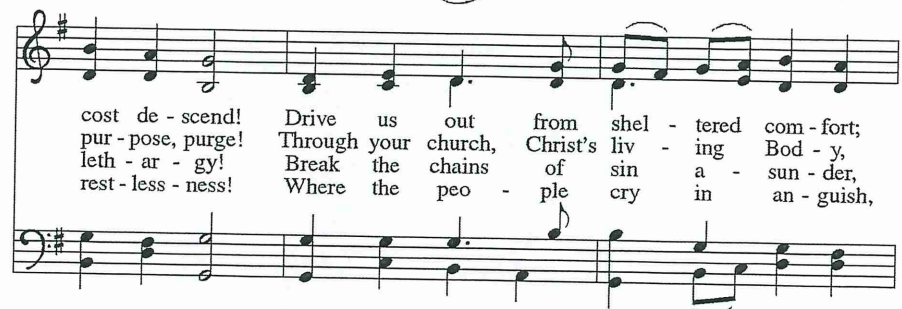
400—God of Tempest, God of Whirlwind

CWM RHONDDA

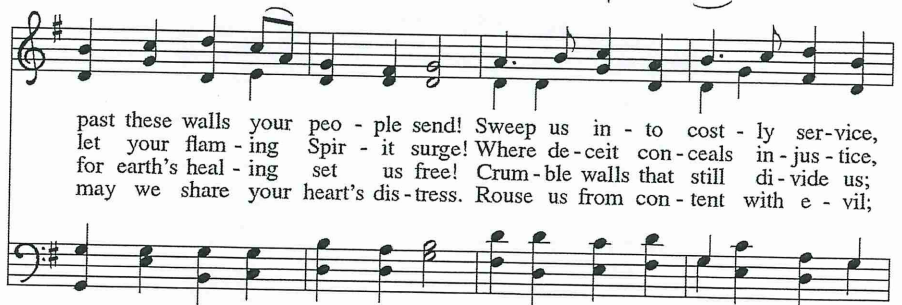
God of Tempest, God of Whirlwind



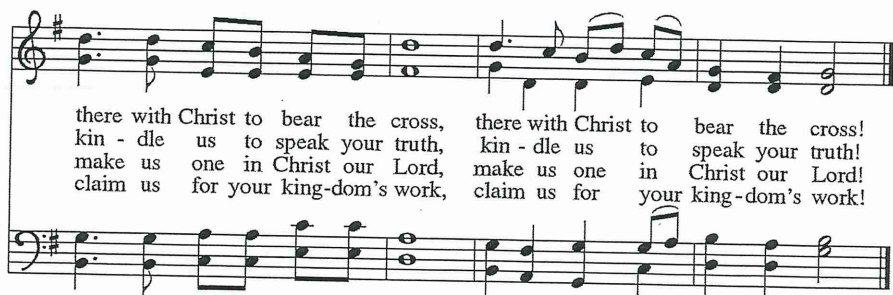
1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923

Music: CWM RHONDDA, John Hughes, 1873-1932

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DISMISSAL

P Alleluia! Go in peace. Rejoice and be glad.

C Thanks be to God. Alleluia!

POSTLUDE

Fanfare—A. Wills



The altar flowers are presented in honor of our congregation of faithful followers of Christ by Eileen Teater and Anne Dykty.

HEARING ASSISTANCE DEVICES

Hearing assistant devices are available upon request. To borrow a device for the duration of the service, please talk to an usher.

AN ABBREVIATED SERVICE ON YOUTUBE LIVE

The livestream broadcast of this worship service concludes before the distribution of Holy Communion because the Lutheran church teaches, “Concerning the Lord’s Supper it is taught that the true body and blood of Christ are truly present under the form of bread and wine in the Lord’s Supper and are distributed and received there.” (Augsburg Confession “X. Concerning the Lord’s Supper”). A recording of Holy Communion could be occasion of the use of the sacrament by individuals without the community gathered “there.”

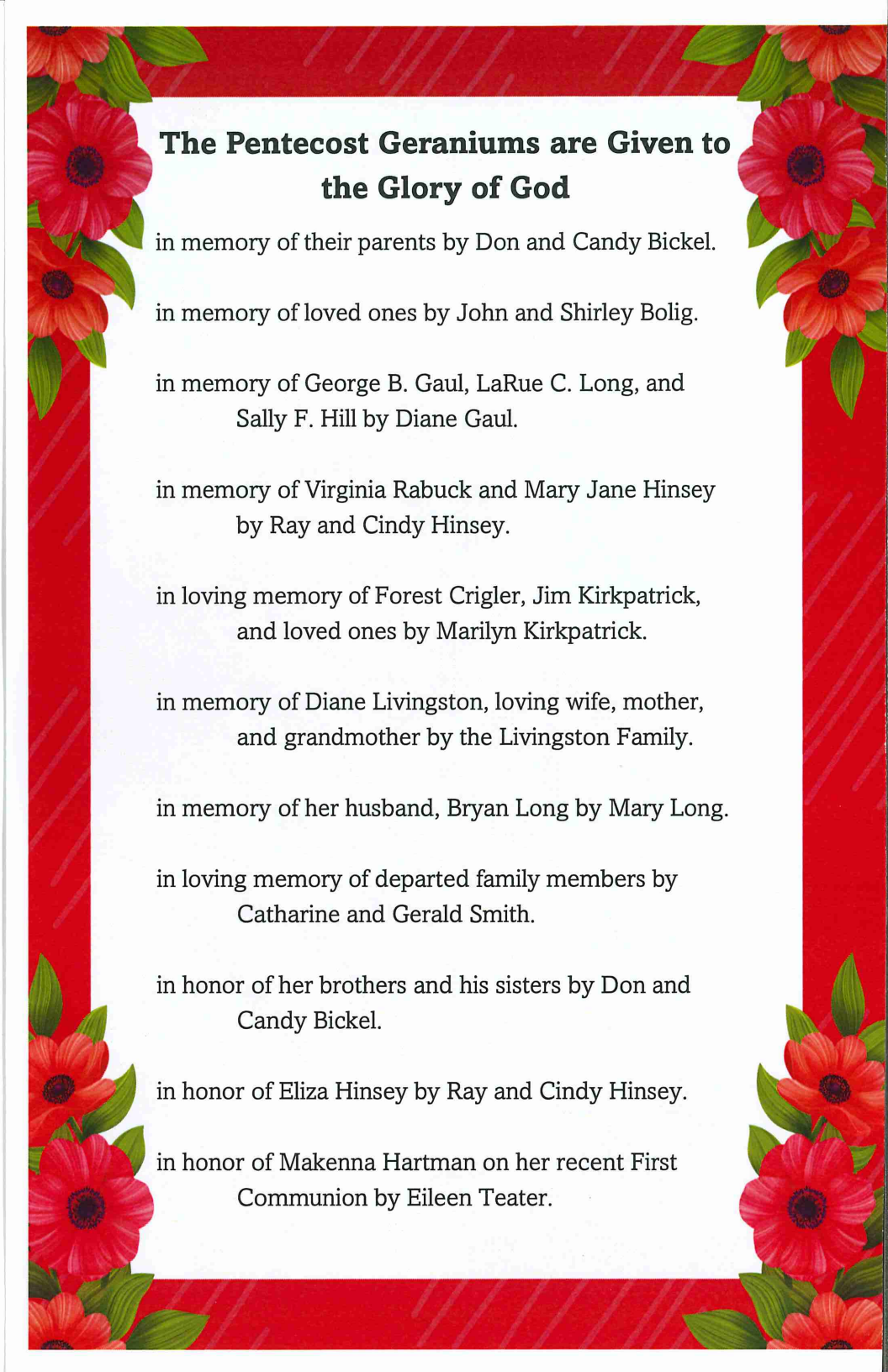
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Geraniums



Advent Lutheran Church



**The Pentecost Geraniums are Given to
the Glory of God**

in memory of their parents by Don and Candy Bickel.

in memory of loved ones by John and Shirley Bolig.

in memory of George B. Gaul, LaRue C. Long, and
Sally F. Hill by Diane Gaul.

in memory of Virginia Rabuck and Mary Jane Hinsey
by Ray and Cindy Hinsey.

in loving memory of Forest Crigler, Jim Kirkpatrick,
and loved ones by Marilyn Kirkpatrick.

in memory of Diane Livingston, loving wife, mother,
and grandmother by the Livingston Family.

in memory of her husband, Bryan Long by Mary Long.

in loving memory of departed family members by
Catharine and Gerald Smith.

in honor of her brothers and his sisters by Don and
Candy Bickel.

in honor of Eliza Hinsey by Ray and Cindy Hinsey.

in honor of Makenna Hartman on her recent First
Communion by Eileen Teater.

WORSHIP ASSISTANTS

May 19

May 26

**Announcements &
Lector**

Gerry Smith

Joy Frantz

Cantor

Gerry Smith

Judy Holmes

Livestream

Mark Blatt
Vic Dykty

The Frantz Family

**Communion
Assistants**

Mark Blatt
Becky Cunnius

Becky East
Joy Frantz

Ushers

George Freestone
Doug Heydt
Alison Wilkins

Alan Bach
Lisa Bare
Alan Zimmerman

Altar Care

Volunteer(s) Needed

Volunteer(s) Needed

WEEKLY ATTENDANCE

5/12/24, 10am

5/12/24, online

108

17

NOTE: The online service numbers are accurate as of the Tuesday after the service. The number of views may have increased after publication.

THIS WEEK AT ADVENT

Sunday, May 19	9:00 am	Sunday School
	10:00 am & online	Day of Pentecost
	11:30 am	Spring Festival
	7:00 pm	Stewardship
Monday, May 20	1:00 pm	Quilting
Tuesday, May 21	5:30 pm	Non-Profit Safety Training
	8:00 pm	Men's AA
Sunday, May 26	10:00 am & online	Holy Trinity



Today's Readings

Day of Pentecost

May 19, 2024

Prayer of the Day

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Acts 2:1-21

When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved."

or Ezekiel 37:1-14 [not printed]

Psalm

Psalm 104:24-34, 35b; tone 1



How manifold are your ¹ works, O LORD!
In wisdom you have made them all;
the earth is full ¹ of your creatures.

²⁵Yonder is the sea, great and wide,
with its swarms too man- ¹ y to number,
living things both ¹ small and great.

continued

²⁶There go the ships ¹ to and fro,
and Leviathan,
which you made for the ¹ sport of it.

²⁷All of them ¹ look to you
to give them their food
¹ in due season.

²⁸You give it to them; they ¹ gather it;
you open your hand,
and they are filled ¹ with good things.

²⁹When you hide your face,
¹ they are terrified;
when you take away their breath,
they die and return ¹ to their dust.

³⁰You send forth your Spirit,
and they ¹ are created;

and so you renew
the face ¹ of the earth.

³¹May the glory of the LORD
en- ¹ dure forever;
O LORD, rejoice in ¹ all your works.

³²You look at the earth ¹ and it trembles;
you touch the mountains
¹ and they smoke.

³³I will sing to the LORD as long ¹ as I live;
I will praise my God
while I ¹ have my being.

³⁴May these words of ¹ mine please God.
I will rejoice ¹ in the LORD.

^{35b}Bless the LORD, ¹ O my soul.
Hal- ¹ lelujah!

Second Reading

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

or Acts 2:1-21 [printed on p. 1]

Gospel

John 15:26-27; 16:4b-15

[Jesus said:] “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and

judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

NEWS IN THE PEWS

MAY 19, 2024



SPRING FESTIVAL

The Spring Festival is **today at 11 am!** We will be welcoming our neighbors to join us for an afternoon of food, games, a craft, fun, and conversation. *New this year*: we will have tents set up on the front lawn to provide a shaded area for people to hang out.

The Spring Festival is sponsored by the Evangelism and Fellowship Committees. If you have any questions, please speak to Bonnie Arner or Becky East.



"MILK MONEY" COLLECTION FOR MARY'S SHELTER

It's time for our annual baby bottle "milk money" donation drive for Mary's Shelter! This organization provides residential and non-residential services for pregnant women and women with newborns who are in need of a supportive environment. They prepare new mothers for independent living and a vision of hope for the future.

If you need a baby bottle (or more bottles), extras are available in the Narthex and the church office. Take your bottle home and fill it up! **The bottles are due back at the church by Sunday, June 2.**

Please make checks payable to Mary's Shelter.

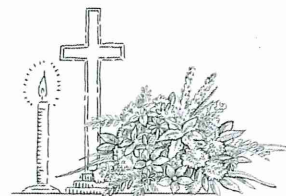
Bottles can be returned to the church office during the week, or to the church on Sunday mornings. If you have any questions, please contact Joanne Frantz.



DON'T FORGET TO SPONSOR THE ALTAR FLOWERS OR BULLETINS

We're always looking for sponsors for altar flowers and bulletins each week. Concerned you can't afford the full cost? Share the day with one or more people; you can add separate dedications to the bulletin, too!

Sign up on the sheets in the Narthex. The altar flower sign up is on the wall by the glass door near the bathrooms, and the bulletin sign up is on the wall by the glass door next to the Rose Room. After you sign up for a date, fill out the half slip of paper with your information and your dedication, and turn it in to the church office. If you are sponsoring flowers, you call a florist of your choice and choose how much you'd like to spend. Bulletins are \$25 per week.



Altar Flower Sponsors